

**O YOU  
WHO  
BELIEVE**

Allah has addressed 88 times in Holy Quran "O you who believe". When Allah mentions these words in the beginning of an Ayah (verse) in any surah (chapter) of the Quran, we as believers better pay attention. Because He is directly addressing the believers. In Quran Allah has addressed directly to many other categories of humans and Jinns, like prophets, Jews, Christians and sometimes the whole humanity (When He address like O You people).

This purpose of this article is that we, as a believer must pay extra attention when Allah directly addresses us. When Allah addresses believers, there are few things to understand.

- 1) This address to us is valid to all the believers until the end of time.
- 2) Sometimes this address was for a particle time or incident at the time of Prophet's life. Still even if it is for a particular incident, by extension it implies to us even today and end of the time if that particular situation occurs today.
- 3) There may be very few incidences that this

address to believers may not be valid now a days and was only for Prophet's time. Still we should know about it and understand the reason and logic of these addresses.

- 4) In some cases the address to believers for a particular commandment has been cancelled by a different verse in the Quran. For example , Allah told the believers that "Do not approach to salah while you are intoxicated". This was in the beginning when wine or liquor was not totally forbidden, but later verses of Quran completely forbade Liquor. Similarly, it was ordered to pay some charity (sadaqa) if believers wanted a private audience with prophet, but later it was withdrawn. See item numbers 21 and 76 below.

That is why an attempt was made in this research paper to collect all these address by Allah to believers. Most of the translations of these addresses are simple and self explanatory but still readers are encouraged to read not only the meaning of these addresses but also Tafseer from

other sources. In that way readers will know the reasons, background and the consequences of not following these addresses by Allah to believers.

1) **o you who believe!** Say not (to the Messenger الله صلى وسلم عليه) Ra'ina but say Unzurna (make us understand) and hear. And for the disbelievers there is a painful torment. (See Verse 4:46)

البقرة سورة Al-Baqara, Chapter #2, Verse #104)

(2) **o you who believe!** Seek help in patience and As-Salat (the prayer). Truly! Allah is with As-Sabirun (the patient).

البقرة سورة Al-Baqara, Chapter #2, Verse #153)

(3) **o you who believe** (in the Oneness of Allah - Islamic Monotheism)! Eat of the lawful things that We have provided you with, and be grateful to Allah, if it is indeed He Whom you worship.

البقرة سورة Al-Baqara, Chapter #2, Verse #172)

(4) **o you who believe!** Al-Qisas (the Law of Equality in punishment) is prescribed for you in case of murder: the free for the free, the slave for the slave, and the female for the female. But if the killer is forgiven by the brother (or the relatives, etc.) of the killed against blood-money, then adhering to it with fairness and payment of the blood-money to the heir should be made in fairness. This is an alleviation and a mercy from your Lord. So after this whoever transgresses the limits (i.e. kills the killer after taking the blood-money), he shall have a painful torment. البقرة سورة Al-Baqara, Chapter #2, Verse #178)

(5) **o you who believe!** Observing As-Saum (the fasting) is prescribed for you as it was prescribed for those before you, that you may become Al-Muttaqun (pious).

البقرة سورة, Al-Baqara, Chapter #2, Verse #183)

(6) **o you who believe!** Enter perfectly in Islam (by obeying all the rules and regulations of the Islamic religion) and follow not the footsteps of Shaitan (Satan). Verily! He is to you a plain enemy.

البقرة سورة, Al-Baqara, Chapter #2, Verse #208)

(7) **o you who believe!** Spend of that with which We have provided for you, before a Day comes when there will be no bargaining, nor friendship, nor intercession. And it is the disbelievers who are the Zalimun (wrong-doers).

البقرة سورة, Al-Baqara, Chapter #2, Verse #254)

(8) **o you who believe!** Do not render in vain your Sadaqa (charity) by reminders of your generosity or by injury, like him who spends his wealth to be seen of men, and he does not believe in Allah, nor in the Last Day. His likeness is the likeness of a smooth rock on which is a little dust; on it falls heavy rain which leaves it bare. They are not able to do anything with what they have earned. And Allah does not guide the disbelieving people.

البقرة سورة, Al-Baqara, Chapter #2, Verse #264)

(9) **o you who believe!** Spend of the good things which you have (legally) earned, and of that which We have produced from the earth for you, and do not aim at that which is bad to spend from it, (though) you would not accept it save if you close your eyes and tolerate therein. And know that Allah is Rich (Free of all needs), and Worthy of all praise.

البقرة سورة, Al-Baqara, Chapter #2, Verse #267)

(10) **o you who believe!** Be afraid of Allah and give up what remains (due to you) from Riba (usury) (from now onward), if you are (really) believers.

(البقرة سورة, Al-Baqara, Chapter #2, Verse #278)

11) **o you who believe!** When you contract a debt for a fixed period, write it down. Let a scribe write it down in justice between you. Let not the scribe refuse to write as Allah has taught him, so let him write. Let him (the debtor) who incurs the liability dictate, and he must fear Allah, his Lord, and diminish not anything of what he owes. But if the debtor is of poor understanding, or weak, or is unable to dictate for himself, then let his guardian dictate in justice. And get two witnesses out of your own men. And if there are not two men (available), then a man and two women, such as you agree for witnesses, so that if one of them (two women) errs, the other can remind her. And the witnesses should not refuse when they are called (for evidence). You should not become weary to write it (your contract), whether it be small or big, for its fixed term, that is more just with Allah; more solid as evidence, and more convenient to prevent doubts among yourselves, save when it is a present trade which you carry out on the spot among yourselves, then there is no sin on you if you do not write it down. But take witnesses whenever you make a commercial contract. Let neither scribe nor witness suffer any harm, but if you do (such harm), it would be wickedness in you. So be afraid of Allah; and Allah teaches you. And Allah is the All-Knower of each and everything.

(البقرة سورة, Al-Baqara, Chapter #2, Verse #282)

(12) **o you who believe!** If you obey a group of those who were given the Scripture (Jews and Christians), they would (indeed) render you disbelievers after you have believed!

(عمران آل سورة, Aal-i-Imraan, Chapter #3, Verse #100)

(13) **o you who believe!** Fear Allah (by doing all that He has ordered and by abstaining from all that He has forbidden) as He should be feared. [Obey Him, be thankful to Him, and remember Him always], and die not except in a state of Islam [as Muslims (with complete submission to Allah)].

(عمران آل سورة, Aal-i-Imraan, Chapter #3, Verse #102)

14) **o you who believe!** Take not as (your) Bitanah (advisors, consultants, protectors, helpers, friends) those outside your religion (pagans, Jews, Christians, and hypocrites) since they will not fail to do their best to corrupt you. They desire to harm you severely. Hatred has already appeared from their mouths, but what their breasts conceal is far worse. Indeed We have made plain to you the Ayat (proofs, evidence, verses) if you understand.

(عمران آل سورة, Aal-i-Imraan, Chapter #3, Verse #118)

(15) **o you who believe!** Eat not Riba (usury) doubled and multiplied, but fear Allah that you may be successful.

(عمران آل سورة, Aal-i-Imraan, Chapter #3, Verse #130)

(16) **o you who believe!** If you obey those who disbelieve, they will send you back on your heels, and you will turn back (from Faith) as losers.

(عمران آل سورة, Aal-i-Imraan, Chapter #3, Verse #149)

(17) **o you who believe!** Be not like those who disbelieve (hypocrites) and who say to their brethren when they travel through the earth or go out to fight: "If they had stayed with us, they would not have died or been killed," so that Allah may make it a cause of regret in their hearts. It is Allah that gives life and causes death. And Allah is All-Seer of what you do.

(عمران آل سورة, Aal-i-Imraan, Chapter #3, Verse #156))

(18) **o you who believe!** Endure and be more patient (than your enemy), and guard your territory by stationing army units permanently at the places from where the enemy can attack you, and fear Allah, so that you may be successful.

(عمران آل سورة, Aal-i-Imraan, Chapter #3, Verse #200)

(19) **o you who believe!** You are forbidden to inherit women against their will; and you should not treat them with harshness, that you may take away part of the Mahr you have given them, unless they commit open illegal sexual intercourse; and live with them honorably. If you dislike them, it may be that you dislike a thing and Allah brings through it a great deal of good.

(النساء سورة), An-Nisaa, Chapter #4, Verse #19)

(20) **o you who believe!** Eat not up your property among yourselves unjustly except it be a trade amongst you, by mutual consent. And do not kill yourselves (nor kill one another). Surely, Allah is Most Merciful to you.

(النساء سورة), An-Nisaa, Chapter #4, Verse #29

(21) **o you who believe!** Approach not As-Salat (the prayer) when you are in a drunken state until you know (the meaning) of what you utter, nor when you are in a state of Janaba ,(i.e. in a state of sexual impurity and have not yet taken a bath) except when travelling on the road (without enough water, or just passing through a mosque), till you wash your whole body. And if you are ill, or on a journey, or one of you comes after answering the call of nature, or you have been in contact with women (by sexual relations) and you find no water, perform Tayammum with clean earth and rub therewith your faces and hands (Tayammum) . Truly, Allah is Ever Oft-Pardoning, Oft-Forgiving.

(النساء سورة), An-Nisaa, Chapter #4, Verse #43)

(22) **o you who believe!** Obey Allah and obey the Messenger (Muhammad صلى الله عليه وسلم), and those of you (Muslims) who are in authority. (And) if you differ in anything amongst yourselves, refer it to Allah and His Messenger (صلى الله عليه وسلم), if you believe in Allah and in the Last Day. That is better and more suitable for final determination.

(النساء سورة), An-Nisaa, Chapter #4, Verse #59)

(23) **o you who believe!** Take your precautions, and either go forth (on an

expedition) in parties, or go forth all together.

النساء سورة, An-Nisaa, Chapter #4, Verse #71)

(24) **o you who believe!** When you go (to fight) in the Cause of Allah, verify (the truth), and say not to anyone who greets you (by embracing Islam): "You are not a believer"; seeking the perishable goods of the worldly life. There are much more profits and booties with Allah. Even as he is now, so were you yourselves before till Allah conferred on you His Favors (i.e. guided you to Islam), therefore, be cautious in discrimination. Allah is Ever Well-Aware of what you do.

النساء سورة, An-Nisaa, Chapter #4, Verse #94)

(25) **o you who believe!** Stand out firmly for justice, as witnesses to Allah, even though it be against yourselves, or your parents, or your kin, be he rich or poor, Allah is a Better Protector to both (than you). So follow not the lusts (of your hearts), lest you avoid justice; and if you distort your witness or refuse to give it, verily, Allah is Ever Well-Acquainted with what you do.

النساء سورة, An-Nisaa, Chapter #4, Verse #135)

(26) **o you who believe!** Believe in Allah, and His Messenger (Muhammad ﷺ), and the Book (the Qur'an) which He has sent down to His Messenger, and the Scripture which He sent down to those before (him); and whosoever disbelieves in Allah, His Angels, His Books, His Messengers, and the Last Day, then indeed he has strayed far away.

النساء سورة, An-Nisaa, Chapter #4, Verse #136)

(27) **o you who believe!** Take not for Auliya' (protectors or helpers or friends) disbelievers instead of believers. Do you wish to offer Allah a manifest proof against yourselves?

النساء سورة, An-Nisaa, Chapter #4, Verse #144)

(28) **o you who believe!** Fulfill (your) obligations. Lawful to you (for food) are all

the beasts of cattle except that which will be announced to you (herein), game (also) being unlawful when you assume Ihram for Hajj or 'Umrah (pilgrimage). Verily, Allah commands that which He wills.

المائدة سورة, Al-Maaida, Chapter #5, Verse #1)

(29) **o you who believe!** Violate not the sanctity of the Symbols of Allah, nor of the Sacred Month, nor of the animals brought for sacrifice, nor the garlanded people or animals, and others nor the people coming to the Sacred House (Makkah), seeking the bounty and good pleasure of their Lord. But when you finish the Ihram (of Hajj or 'Umrah), you may hunt, and let not the hatred of some people in (once) stopping you from Al-Masjid-Al-Haram (at Makkah) lead you to transgression (and hostility on your part). Help you one another in Al-Birr and At-Taqwa (virtue, righteousness and piety); but do not help one another in sin and transgression. And fear Allah. Verily, Allah is Severe in punishment.

المائدة سورة, Al-Maaida, Chapter #5, Verse #2)

(30) **o you who believe!** When you intend to offer As-Salat (the prayer), wash your faces and your hands (forearms) up to the elbows, rub (by passing wet hands over) your heads, and (wash) your feet up to ankles. If you are in a state of Janaba (i.e. after a sexual discharge), purify yourselves (bathe your whole body). But if you are ill or on a journey, or any of you comes after answering the call of nature, or you have been in contact with women (i.e. sexual intercourse), and you find no water, then perform Tayammum with clean earth and rub therewith your faces and hands. Allah does not want to place you in difficulty, but He wants to purify you, and to complete His Favour to you that you may be thankful.

المائدة سورة, Al-Maaida, Chapter #5, Verse #6)

31) **o you who believe!** Stand out firmly for Allah as just witnesses; and let not the enmity and hatred of others make you avoid justice. Be just: that is nearer to piety; and fear Allah. Verily, Allah is Well-Acquainted with what you do.

(المائدة سورة, Al-Maaida, Chapter #5, Verse #8)

(32) **o you who believe!** Remember the Favors of Allah unto you when some people desired (made a plan) to stretch out their hands against you, but (Allah) held back their hands from you. So fear Allah. And in Allah let the believers put their trust.

(المائدة سورة, Al-Maaida, Chapter #5, Verse #11)

(33) **o you who believe!** Do your duty to Allah and fear Him. And seek the means of approach to Him, and strive hard in His Cause (as much as you can), so that you may be successful.

(المائدة سورة, Al-Maaida, Chapter #5, Verse #35)

(34) **o you who believe!** Take not the Jews and the Christians as Auliya' (friends, protectors, helpers), they are but Auliya' of each other. And if any amongst you takes them (as Auliya'), then surely he is one of them. Verily, Allah guides not those people who are the Zalimun (polytheists and wrong-doers and unjust).

(المائدة سورة, Al-Maaida, Chapter #5, Verse #51))

(35) **o you who believe!** Whoever from among you turns back from his religion (Islam), Allah will bring a people whom He will love and they will love Him; humble towards the believers, stern towards the disbelievers, fighting in the Way of Allah, and never fear of the blame of the blamers. That is the Grace of Allah which He bestows on whom He wills. And Allah is All-Sufficient for His creatures' needs, All-Knower.

(المائدة سورة, Al-Maaida, Chapter #5, Verse #54))

(36) **o you who believe!** Take not as Auliya' (protectors and helpers) those who take your religion as a mockery and fun from among those who received the Scripture (Jews and Christians) before you, and nor from among the disbelievers; and fear Allah if you indeed are true believers.

المائدة سورة, Al-Maaida, Chapter #5, Verse #57))

(37) **o you who believe!** Make not unlawful the Tayyibat (all that is good as regards foods, things, deeds, beliefs, persons) which Allah has made lawful to you, and transgress not. Verily, Allah does not like the transgressors.

(المائدة سورة, Al-Maaida, Chapter #5, Verse #87))

(38) **o you who believe!** Intoxicants (all kinds of alcoholic drinks), and gambling, and Al-Ansab , and Al-Azlam (arrows for seeking luck or decision) are an abomination of Shaitan's (Satan) handiwork. So avoid (strictly all) that (abomination) in order that you may be successful.

(المائدة سورة, Al-Maaida, Chapter #5, Verse #90)

(39) **o you who believe!** Allah will certainly make a trial of you with something in (the matter of) the game that is well within the reach of your hands and your lances, that Allah may test him who fears Him unseen. Then whoever transgresses thereafter, for him there is a painful torment.

المائدة سورة, Al-Maaida, Chapter #5, Verse #94)

(40) **o you who believe!** Kill not the game while you are in a state of Ihram [for Hajj or 'Umrah (pilgrimage)], and whosoever of you kills it intentionally, the penalty is an offering, brought to the Ka'bah, of an eatable animal (i.e. sheep, goat, cow) equivalent to the one he killed, as adjudged by two just men among you; or, for expiation, he should feed Masakin (poor persons), or its equivalent in Saum (fasting), that he may taste the heaviness (punishment) of his deed. Allah has forgiven what is past, but whosoever commits it again, Allah will take retribution from him. And Allah is All-Mighty, All-Able of Retribution.

(المائدة سورة, Al-Maaida, Chapter #5, Verse #95)

41) **o you who believe!** Ask not about things which, if made plain to you, may cause you trouble. But if you ask about them while the Qur'an is being revealed, they will be made plain to you. Allah has forgiven that, and Allah is Oft-Forgiving, Most Forbearing.

المائدة سورة, Al-Maaida, Chapter #5, Verse #101))

(42) **o you who believe!** Take care of your own selves. If you follow the (right) guidance [and enjoin what is right (Islamic Monotheism and all that Islam orders one to do) and forbid what is wrong (polytheism, disbelief and all that Islam has forbidden)] no hurt can come to you from those who are in error. The return of you all is to Allah, then He will inform you about (all) that which you used to do.

المائدة سورة, Al-Maaida, Chapter #5, Verse #105)

(43) **o you who believe!** When death approaches any of you, and you make a bequest, (then take) the testimony of two just men of your own folk or two others from outside, while you are travelling through the land and death befalls on you. Detain them both after As-Salat (the prayer), (then) if you are in doubt (about their truthfulness), let them both swear by Allah (saying): "We wish not for any worldly gain in this, even though he (the beneficiary) be our near relative. We shall not hide Testimony of Allah, for then indeed we should be of the sinful."

المائدة سورة, Al-Maaida, Chapter #5, Verse #106)

(44) **o you who believe!** When you meet those who disbelieve, in a battle-field, never turn your backs to them.

الأنفال سورة, Al-Anfaal, Chapter #8, Verse #15)

(45) **o you who believe!** Obey Allah and His Messenger, and turn not away from him (i.e. Messenger Muhammad ﷺ) while you are hearing.

الأنفال سورة, Al-Anfaal, Chapter #8, Verse #20)

(46) **o you who believe!** Answer Allah (by obeying Him) and (His) Messenger when he (وسلم عليه الله صلى) calls you to that which will give you life, and know that Allah comes in between a person and his heart (i.e. He prevents an evil person to decide anything). And verily to Him you shall (all) be gathered.

Al-Anfaal, Chapter #8, Verse #24) سورة

(47) **o you who believe!** Betray not Allah and His Messenger, nor betray knowingly your Amanat (things entrusted to you and all the duties which Allah has ordained for you).

Al-Anfaal, Chapter #8, Verse #27) سورة

(48) **o you who believe!** If you obey and fear Allah, He will grant you Furqan [(a criterion to judge between right and wrong), or (Makhraj, i.e. a way for you to get out from every difficulty)], and will expiate for you your sins, and forgive you; and Allah is the Owner of the Great Bounty.

Al-Anfaal, Chapter #8, Verse #29) سورة

(49) **o you who believe!** When you meet (an enemy) force, take a firm stand against them and remember the Name of Allah much (both with tongue and mind), so that you may be successful.

Al-Anfaal, Chapter #8, Verse #45) سورة

(50) **o you who believe!** Take not as Auliya' (supporters and helpers) your fathers and your brothers if they prefer disbelief to Belief. And whoever of you does so, then he is one of the Zalimun (wrong-doers).

At-Tawba, Chapter #9, Verse #23) سورة

51) **o you who believe** (in Allah's Oneness and in His Messenger Muhammad صلى الله وسلم عليه)! Verily, the Mushrikun (polytheists, pagans, idolaters, disbelievers in the Oneness of Allah, and in the Message of Muhammad صلى الله وسلم عليه) are Najasun (impure). So let them not come near Al-Masjidal-Haram (at Makkah) after

this year; and if you fear poverty, Allah will enrich you if He wills, out of His Bounty. Surely, Allah is All-Knowing, All-Wise.

التوبة سورة, At-Tawba, Chapter #9, Verse #28)

(52) **o you who believe!** Verily, there are many of the (Jewish) rabbis and the (Christian) monks who devour the wealth of mankind in falsehood, and hinder (them) from the Way of Allah (i.e. Allah's religion of Islamic Monotheism). And those who hoard up gold and silver [Al-Kanz: the money, the Zakat of which has not been paid] and spend them not in the Way of Allah, announce unto them a painful torment.

التوبة سورة, At-Tawba, Chapter #9, Verse #34)

(53) **o you who believe!** What is the matter with you, that when you are asked to march forth in the Cause of Allah (i.e. Jihad) you cling heavily to the earth? Are you pleased with the life of this world rather than the Hereafter? But little is the enjoyment of the life of this world as compared to the Hereafter.

التوبة سورة, At-Tawba, Chapter #9, Verse #38)

(54) **o you who believe!** Be afraid of Allah, and be with those who are true (in words and deeds).

(التوبة سورة, At-Tawba, Chapter #9, Verse #119))

(55) **o you who believe!** Fight those of the disbelievers who are close to you, and let them find harshness in you; and know that Allah is with those who are Al-Muttaqun (the pious )

التوبة سورة, At-Tawba, Chapter #9, Verse #123))

(56) **o you who believe!** Follow not the footsteps of Shaitan (Satan). And whosoever follows the footsteps of Shaitan (Satan), then, verily he commands Al-Fahsha' [i.e. to commit indecency (illegal sexual intercourse)], and Al-Munkar [disbelief and polytheism (i.e. to do evil and wicked deeds; and to speak or to do

what is forbidden in Islam)]. And had it not been for the Grace of Allah and His Mercy on you, not one of you would ever have been pure from sins. But Allah purifies (guides to Islam) whom He wills, and Allah is All-Hearer, All-Knower.

النور سورة, An-Noor, Chapter #24, Verse #21)

(57) **o you who believe!** Enter not houses other than your own, until you have asked permission and greeted those in them; that is better for you, in order that you may remember.

(النور سورة, An-Noor, Chapter #24, Verse #27))

(58) **o you who believe!** Let your slaves and slave-girls, and those among you who have not come to the age of puberty ask your permission (before they come to your presence) on three occasions: before Fajr (morning) Salat (prayer), and while you put off your clothes for the noonday (rest), and after the 'Isha' (late-night) Salat (prayer). (These) three times are of privacy for you; other than these times there is no sin on you or on them to move about, attending to each other. Thus Allah makes clear the Ayat (the Verses of this Qur'an, showing proofs for the legal aspects of permission for visits) to you. And Allah is All-Knowing, All-Wise.

النور سورة, An-Noor, Chapter #24, Verse #58)

(59) **o you who believe!** Remember Allah's Favour to you, when there came against you hosts, and We sent against them a wind and forces that you saw not [i.e. troops of angels during the battle of Al-Ahzab (the Confederates)]. And Allah is Ever All-Seer of what you do.

الأحزاب سورة, Al-Ahzaab, Chapter #33, Verse #9)

(60) **o you who believe!** Remember Allah with much remembrance.

(الأحزاب سورة, Al-Ahzaab, Chapter #33, Verse #41)

61) **o you who believe!** When you marry believing women, and then divorce them

before you have sexual intercourse with them, no 'Iddah [divorce prescribed period) have you to count in respect of them. So give them a present, and set them free (i.e. divorce), in a handsome manner.

(الأحزاب سورة, Al-Ahzaab, Chapter #33, Verse #49)

(62) **o you who believe!** Enter not the Prophet's houses, unless permission is given to you for a meal, (and then) not (so early as) to wait for its preparation. But when you are invited, enter, and when you have taken your meal, disperse without sitting for a talk. Verily, such (behavior) annoys the Prophet, and he is shy of (asking) you (to go); but Allah is not shy of (telling you) the truth. And when you ask (his wives) for anything you want, ask them from behind a screen: that is purer for your hearts and for their hearts. And it is not (right) for you that you should annoy Allah's Messenger, nor that you should ever marry his wives after him (his death). Verily, with Allah that shall be an enormity.

الأحزاب سورة, Al-Ahzaab, Chapter #33, Verse #53)

(63) Allah sends His Salat (Graces, Honors, Blessings, Mercy) on the Prophet (**Muhammad** صلى الله عليه وسلم), and also His angels (ask Allah to bless and forgive him). **o you who believe!** Send your Salat on (ask Allah to bless) him (Muhammad صلى الله عليه وسلم), and (you should) greet (salute) him with the Islamic way of greeting (salutation i.e. As-Salamu 'Alaikum ).

الأحزاب سورة, Al-Ahzaab, Chapter #33, Verse #56)

(64) **o you who believe!** Be not like those who annoyed Musa (Moses), but Allah cleared him of that which they alleged, and he was honorable before Allah.

الأحزاب سورة, Al-Ahzaab, Chapter #33, Verse #69)

(65) **o you who believe!** Keep your duty to Allah and fear Him, and speak (always) the truth.

الأحزاب سورة, Al-Ahzaab, Chapter #33, Verse #70)

(66) **o you who believe!** If you help (in the cause of) Allah, He will help you, and make your foothold firm.

محمد سورة, Muhammad, Chapter #47, Verse #7)

(67) **o you who believe!** Obey Allah, and obey the Messenger (Muhammad صلى الله وسلم عليه) and render not vain your deeds.

(محمد سورة, Muhammad, Chapter #47, Verse #33)

(68) **o you who believe!** Make not (a decision) in advance before Allah and His Messenger (صلى الله وسلم عليه), and fear Allah. Verily! Allah is All-Hearing, All-Knowing.

(الحجرات سورة Al-Hujuraat, Chapter #49, Verse #1)

(69) **o you who believe!** Raise not your voices above the voice of the Prophet (صلى الله وسلم عليه), nor speak aloud to him in talk as you speak aloud to one another, lest your deeds should be rendered fruitless while you perceive not.

(الحجرات سورة Al-Hujuraat, Chapter #49, Verse #2)

(70) **o you who believe!** If a Fasiq (liar - evil person) comes to you with any news, verify it, lest you should harm people in ignorance, and afterwards you become regretful for what you have done.

(الحجرات سورة Al-Hujuraat, Chapter #49, Verse #6)

(71) **o you who believe!** Let not a group scoff at another group; it may be that the latter are better than the former. Nor let (some) women scoff at other women, it may be that the latter are better than the former. Nor defame one another, nor insult one another by nicknames. How bad is it to insult one's brother after having Faith [i.e. to call your Muslim brother (a faithful believer) as: "O sinner" or "O wicked"]. And whosoever does not repent, then such are indeed Zalimun (wrongdoers, etc.).

الحجرات سورة, Al-Hujuraat, Chapter #49, Verse #11)

(72) **o you who believe!** Avoid much suspicion; indeed some suspicions are sins. And spy not, neither backbite one another. Would one of you like to eat the flesh of his dead brother? You would hate it (so hate backbiting). And fear Allah. Verily, Allah is the One Who forgives and accepts repentance, Most Merciful.

(الحجرات سورة, Al-Hujuraat, Chapter #49, Verse #12)

(73) **o you who believe** [in Musa (Moses) (i.e. Jews) and 'Îsa (Jesus) (i.e. Christians)]! Fear Allah, and believe in His Messenger (Muhammad عليه الله صلى وسلم), He will give you a double portion of His Mercy, and He will give you a light by which you shall walk (straight). And He will forgive you. And Allah is Oft-Forgiving, Most Merciful.

الحديد سورة, Al-Hadid, Chapter #57, Verse #28)

(74) **o you who believe!** When you hold secret counsel, do it not for sin and wrong-doing, and disobedience towards the Messenger (Muhammad عليه الله صلى وسلم), but do it for Al-Birr (righteousness) and Taqwa (virtues and piety); and fear Allah unto Whom you shall be gathered.

(المجادلة سورة, Al-Mujaadila, Chapter #58, Verse #9)

(75) **o you who believe!** When you are told to make room in the assemblies, (spread out and) make room. Allah will give you (ample) room (from His Mercy). And when you are told to rise up [for prayers, or Jihad (holy fighting in Allah's cause), or for any other good deed], rise up. Allah will exalt in degree those of you who believe, and those who have been granted knowledge. And Allah is Well-Acquainted with what you do.

(المجادلة سورة, Al-Mujaadila, Chapter #58, Verse #11))

(76) **o you who believe!** When you (want to) consult the Messenger (Muhammad

(وسلم عليه الله صلى) in private, spend something in charity before your private consultation. That will be better and purer for you. But if you find not (the means for it), then verily, Allah is Oft-Forgiving, Most Merciful.

(المجادلة سورة) Al-Mujaadila, Chapter #58, Verse #12)

(77) **o you who believe!** Fear Allah and keep your duty to Him. And let every person look to what he has sent forth for the morrow, and fear Allah. Verily, Allah is All-Aware of what you do.

(الحشر سورة) Al-Hashr, Chapter #59, Verse #18)

(78) **o you who believe!** Take not My enemies and your enemies (i.e. disbelievers and polytheists) as friends, showing affection towards them, while they have disbelieved in what has come to you of the truth (i.e. Islamic Monotheism, this Qur'an, and Muhammad صلى الله عليه وسلم), and have driven out the Messenger (Muhammad صلى الله عليه وسلم) and yourselves (from your homeland) because you believe in Allah your Lord! If you have come forth to strive in My Cause and to seek My Good Pleasure, (then take not these disbelievers and polytheists as your friends). You show friendship to them in secret, while I am All-Aware of what you conceal and what you reveal. And whosoever of you (Muslims) does that, then indeed he has gone (far) astray from the Straight Path.

(المتحنة سورة) Al-Mumtahana, Chapter #60, Verse #1)

(79) **o you who believe!** When believing women come to you as emigrants, examine them; Allah knows best as to their Faith, then if you ascertain that they are true believers send them not back to the disbelievers. They are not lawful (wives) for the disbelievers nor are the disbelievers lawful (husbands) for them. But give them (the disbelievers) that (amount of money) which they have spent [as their Mahr] to them. And there will be no sin on you to marry them if you have paid their Mahr to them. Likewise hold not the disbelieving women as wives, and ask for (the return of) that which you have spent (as Mahr) and let them (the disbelievers) ask back for that which they have spent. That is the Judgment of Allah, He judges

between you. And Allah is All-Knowing, All-Wise.

الممتحنة سورة, Al-Mumtahana, Chapter #60, Verse #10)

(80) **o you who believe!** Take not as friends the people who incurred the Wrath of Allah (i.e. the Jews). Surely, they have despaired of (receiving any good in) the Hereafter, just as the disbelievers have despaired of those (buried) in graves (that they will not be resurrected on the Day of Resurrection).

الممتحنة سورة, Al-Mumtahana, Chapter #60, Verse #13)

81) **o you who believe!** Why do you say that which you do not do?

الصف سورة, As-Saff, Chapter #61, Verse #2)

(82) **o you who believe!** Shall I guide you to a trade that will save you from a painful torment?

(الصف سورة, As-Saff, Chapter #61, Verse #10)

(83) **o you who believe!** Be you helpers (in the Cause) of Allah as said 'Îsa (Jesus), son of Maryam (Mary), to the Hawariyyun (the disciples): "Who are my helpers (in the Cause) of Allah?" The Hawariyyun (the disciples) said: "We are Allah's helpers" (i.e. we will strive in His Cause!). Then a group of the Children of Israel believed and a group disbelieved. So We gave power to those who believed against their enemies, and they became the victorious (uppermost).

(الصف سورة, As-Saff, Chapter #61, Verse #14)

(84) **o you who believe** (Muslims)! When the call is proclaimed for the Salat (prayer) on Friday (Jumu'ah prayer), come to the remembrance of Allah [Jumu'ah religious talk (Khutbah) and Salat (prayer)] and leave off business (and every other thing). That is better for you if you did but know!

(الجمعة سورة, Al-Jumu'a, Chapter #62, Verse #9)

(85) **o you who believe!** Let not your properties or your children divert you from the remembrance of Allah. And whosoever does that, then they are the losers.

(المنافقون سورة), Al-Munaafiqoon, Chapter #63, Verse #9

(86) **o you who believe!** Verily, among your wives and your children there are enemies for you (who may stop you from the obedience of Allah); therefore beware of them! But if you pardon (them) and overlook, and forgive (their faults), then verily Allah is Oft-Forgiving, Most Merciful.

(التغابن سورة), At-Taghaabun, Chapter #64, Verse #14

(87) **o you who believe!** Ward off yourselves and your families against a Fire (Hell) whose fuel is men and stones, over which are (appointed) angels stern (and) severe, who disobey not, (from executing) the Commands they receive from Allah, but do that which they are commanded.

(التحریم سورة), At-Tahrim, Chapter #66, Verse #6

(88) **o you who believe!** Turn to Allah with sincere repentance! It may be that your Lord will expiate from you your sins, and admit you into Gardens under which rivers flow (Paradise) - the Day that Allah will not disgrace the Prophet (Muhammad صلی الله علیه وسلم) and those who believe with him. Their Light will run forward before them and (with their Records - Books of deeds) in their right hands. They will say: "Our Lord! Keep perfect our Light for us [and do not put it off till we cross over the Sirat (a slippery bridge over the Hell) safely] and grant us forgiveness. Verily, You are Able to do all things."

(التحریم سورة), At-Tahrim, Chapter #66, Verse #8