

Quranic Wisdom

(Part 1)

It is an unfortunate truth that Quran is the most read book, but least understood book (Either divine or human written) in the world. There is no doubt that reading Quran (even its single letter) has great reward from Allah , but the real purpose of Quran is not to read for just reward, but also to understand it, ponder over it, implement in our lives and convey its message to others (believers or non believers alike). Scholars have said that Quran has four rights upon us.

1. Read it.
2. Understand it.
3. Implement its message in our lives.
4. Convey its message to others.

Prophet Muhammad (SAW) has said the Quran will be a witness for or against you on the Day of Judgment. Also Quran itself says that Prophet will say “O My Lord, indeed my people have taken this Quran as {a thing} abandoned.” Q 25/30. Meaning avoiding it, not listening to or understanding it, not living by it, or preferring something else to it.

My simple question to every reader is what you will say to Allah when everybody will stand up in front of Him on the Day of Judgment to give accountability of his/her deeds, when He will says forget implementation, you did not even bother to understand my message.

In life, before we implement anything, first we understand it and then try to convey to others. If we understand the message of Quran and did not fully implement it in our lives due to our weaknesses as humans or sometimes we are overpowered by our desires, there is still hope that with sincere repentance to Allah, He may forgive us with His infinite Mercy. But if we do not even bother to understand His message, then that would be unpardonable excuse in front of Him.

In this age on information technology when all the Quranic knowledge (Its translation, Tafseer etc) is available in any language on our finger tips, any excuse regarding not understanding the Word of Allah has been taken away.

Since most of us have very busy life and may not have time to read and understand whole of the Quran in detail and ponder over it (although that also is not an excuse), I have made an attempt in this website to convey the message of Quran in plain, simple and to the point (summarizing). For this, I have written seven research papers (All available on this website).

1. Reflection on Quranic Surahs (several parts).
2. What Quran requires from us.
3. Gem's from the Quran.
4. Divine guidance.
5. What is Quran and why it was revealed.
6. Detail explanation of Surah Fatiha.
7. Description of Paradise and Hell according to Quran.
8. Quranic Wisdom.

Reading all 8 research papers (Although all my research papers in this website directly or indirectly relate to Quran) will give some basic idea about Quranic themes and its message.

NOTE: It must be clearly understood that no matter how many research papers/Articles or video you read or listen about Quran, there is absolutely no substitute for reading Quran completely with meaning and its Tafseer (detailed explanation and background for Ayahs revelation). Must also ponder over each Ayah (verse). There are several excellent translation and Tafseer available in many languages.

Before we start Quranic wisdom, I want to draw your attention and analogy of two books. One Book is Allah's book called Quran, which is a book for guidance for whole of the humanity till the end of time. But everyone also have a book, written by ourselves. This book is called book of deeds (good or bad). Every single one of us is the author of our own book. If our book does not reconcile with the book of Allah,

then there is serious repercussions not only in this temporary worldly life but most definitely in permanent hereafter life. Since we ourselves are author of our books, it is totally in our control how we want to record this book with either good or bad deeds. We will not be able to blame anyone else except ourselves in front of Allah on the Day of Judgment.

Allah has beautifully described our book of deeds (how it will be awarded, the consequences and our condition after receiving these books) in three different Surahs of Quran. Al –Haqqa, Al –Inshiqaq and Al- Furqan.

As for him who is given his book in his right hand. He will have an easy settlement. And will return to his family delighted Q 84/7-9

. As for him who is given his book in his right hand, he will say, “Here, take my book and read it. I knew I would be held accountable.”So he will be in pleasant living. In a lofty Garden. Its pickings are within reach. Eat and drink merrily for what you did in the days gone by. Q 69/19-24

But as for him who is given his book in his left hand, he will say, “I wish I was never given my book. And never knew what my account was .If only it was the end. My money cannot avail me. My power has vanished from me. “Take him and shackle him. Then scorch him in the Blaze Q69/25-31.

But as for him who is given his book behind his back. He will call for death. And will enter the Blaze. He used to be happy among his family He thought he would never return. In fact, his Lord was watching him. Q 84/10-15

“Do not plead for one death today, but plead for a great many deaths. Q/25/14.

Note: One place it was said that he will receive his book in left hand and other behind his back; Scholars refer this as he will be ashamed to take the book in his left hand in front of everybody, so he will try to hide his left hand behind him, but still he will be given the book. Also it is said in above verses that he will wish death, while receiving his book in left hand, but Allah says in another verse mentioned above “ Do not plead for one death, but plead for so many deaths (means you will never die and keep getting punishment. (May Allah save us from His punishment, Ameen).

Based on the above Quranic verses, it is up to each individual, how he/she wants to receive their books.

One point should be clearly stood, we all need to love a perfect being and this perfection is only Allah. So our most intense love and devotion can only be for Allah. We should understand that love without obedience will just be a fantasy, whereas obedience without love is just a ritual. So obey Allah with love. Also remember Allah’s saying in Quran, that O’Prophet tell them if they want to love Allah, then they should follow your footsteps.

Note: The Holy Quran is revealed in Arabic so the Quran is only the Arabic Text, not its translation in any other language. We all agree that any translation of the Quran can never be equal to or to be the replacement of the original, therefore no translation including in this research paper can be designated as the Quran. But translation is one of the avenues available to us to share this priceless gift of Almighty Allah.

Major Quranic Themes:

1. Tawheed (Oneness of Allah, concept of monotheism in Islam).
2. Resurrection after death (To give accountability of every deed done in this world)
3. Believe in Prophets, divine books and Angeles.
4. Sharia (Laws, Do and Don'ts)
5. Rewards and Punishments (Paradise and Hellfire).

All the points mentioned and explained in this research paper (Quranic Wisdom) revolves around the above 5 themes.

1. Jews and Christian has taken their religious scholars and leaders as there Lord :

They have taken their rabbis and their priests as lords instead of God, as well as the Messiah son of Mary. Although they were commanded to worship none but The One God. There is no god except He. Glory be to Him; High above what they associate with Him Q9/31

EXP: Although Jews and Christians never claimed that they worship their religious leaders. But here Allah is implying that they

accepted as lawful or unlawful whatever their religious scholars (Rabbi and Pope) decided rather than Allah's commandments. In other words they relegated Allah's authority to them for deciding these matters .In that sense they are worshipping them.

2. Non Believers are forbidden entry into HARAM (KABBA).

O You who believe! The polytheists are polluted, so let them not approach the Sacred Mosque after this year of theirs Q9/27

EXP: Polluted in the sense of their believes, that is they do not believe in oneness of Allah and ascribe partners to Allah.

3. Allah told Prophet Muhammad (SAW) to swear by Allah that resurrection will happen:

And they inquire of you, "Is it true?"(That life after death) Say, "Yes, by my Lord, it is true, and you cannot evade it." Q 10/53

Those who disbelieve say, "The Hour will not come upon us." Say, "Yes indeed, by my Lord, it will come upon you. He is the Knower of the unseen." Not an atom's weight in the heavens and the earth, or anything smaller or larger, escapes His knowledge. All are in a Clear Record. Q 34/3

Those who disbelieve and claim that they will not be resurrected. Say, "Yes indeed, by my Lord, you will be resurrected; then you will be informed of everything you did; and that is easy for God."Q 64/7

EXP: Resurrection (Life after death, Day of Judgment) are so certain in the eyes of Allah that He is telling His Messenger to swear by Allah that it will definitely happen in three places in the Quran. This is most telling statement from Allah for those who believe that how is it possible to be resurrected after our death?

4. Who are friends of Allah:

Unquestionably, God's friends have nothing to fear, nor shall they grieve. Those who believe and are aware. For them is good news in this life, and in the Hereafter. There is no alteration to the words of God. That is the supreme triumph. Q 10/62-64.

5. Logical reason Allah does not have children:

And they said, "God has taken a son." Be He glorified. He is the Self-Sufficient. His is everything in the heavens and everything on earth. Do you have any proof for this? Or are you saying about God what you do not know? Q 10/68

EXP: When nobody is dependent on anybody, then He does not need children, because children are for help especially in old age and Allah does not need any help. Furthermore when everything in the Havens and Earth belong to Allah and He is absolute authority on everything, there is no need for Him for any kind of help. People need to have to have children, so they can inherit his wealth and property when they die. But Allah is there forever. No logical sense to have children. Associating children with Allah is so grave offense that He says in Quran "And they say, "The Most Merciful has begotten a son."You have come up with something monstrous. At which the heavens almost rupture, and the earth splits, and the mountains fall and crumble. Because they attribute a son to the Most Merciful. It is not fitting for the Most Merciful to have a son. There is none in the heavens and the earth but will come to the Most Merciful as a servant. Q 19/88-93.

6. Zakat (where to spend).

Charities are for the poor, and the destitute, and those who administer them, and for reconciling hearts, and for freeing slaves, and for those in debt, and in the path of God, and for the traveler in need—an obligation from God. God is All-Knowing, Most Wise. Q 9/60.

7. Justification for Quran from Allah.

We revealed to you the Scripture only to clarify for them what they differ about, and guidance and mercy for people who believe. Q 16/64

This Quran could not have been produced by anyone other than God. In fact, it is a confirmation of what preceded it, and an elaboration of the Book. There is no doubt about it—it is from the Lord of the Universe. Q/10/37

We revealed to you the Scripture only to clarify for them what they differ about, and guidance and mercy for people who believe. Q 16/64

8. Prophet cannot do anything for himself excepts Allah's decree, so what about other people.

Say, "I have no power to harm or benefit myself, except as God wills. To every nation is an appointed time. Then, when their time arrives, they can neither postpone it by one hour, nor advance it. Q10/49

EXP: This was the answer of the disbelievers, who were asking for punishment. Prophet is saying, I even do not have power to benefit or harm myself, so how can I do for others. Allah has the only power to when, where and How He can benefit or harm anybody according to His wisdom and He has prescribed a time for any nation, that how long He will give time to them (so that they can

repent and come back to right path) and when this time is over, then it cannot be delayed or advanced.

Important thing to note that if Allah's messenger has no power to benefit and harm himself or anybody else, than how someone expect other dead human being to help him/her. Going to grave or calling somebody who is no longer alive for help is pure shirk. Calling "Help me Ya Ali, or Abdul Qadir Jellani or Data Gunj Baksh etc is totally rejected by this Aya of Quran. Even we cannot ask for help or accepting our supplications from our beloved prophet Muhammad (SAW).

9. Difference between good worldly life and deceptive worldly life;

"And ask your Lord for forgiveness, and repent to Him. He will provide you with good sustenance (life) until a stated term, and will bestow His grace on every possessor of virtue. But if you turn away, then I fear for you the punishment of a grievous Day Q11/3

EXP: Generally Allah called this temporary worldly life as life of deception, but here it called good worldly life. It means, who will enjoy this life without caring about hereafter, this life is deception. But whoever benefits this life with taking full consideration of hereafter (by following the commandments of Allah and His Messenger), this life is good for him to enjoy (although it is still temporary).

10. Difference between plenty of deeds and good deeds.

It is He who created the heavens and the earth in six days—and His Throne was upon the waters—in order to test you—which of you is best in deed. Q11/7

EXP: Allah here did not say which of is more in deeds, but best in deed. Because good deed is the one done purely for the sake of Allah and according to Quran and sunnah. Any deed devoid of any of these two attributes, then it is not a good deed, no matter how much you think you did good deeds and it will not be accepted by Allah.

11. Universal message of All Prophets:

We never sent a messenger before you without inspiring him that: “There is no god but I, so worship Me.” Q 21/25

EXP: Every prophet came with the same message of Tawheed.

12. Prophet’s member of the family are his followers, a non follower is not his member of the family, even if he is own biological son or wife etc.

And Noah called to his Lord. He said, “O My Lord, my son is of my family, and Your promise is true, and You are the Wisest of the wise.” He said, “O Noah, he is not of your family. It is an unrighteous deed. So do not ask Me about something you know nothing about. I admonish you, lest you be one of the ignorant 11/45-46

EXP: Allah clearly says here that Noah son, who was disbeliever, does not belong to his family. That is why it is prohibited for a

believer to pray for the forgiveness of a disbeliever even if he/she is close relative. Q 9/113-114.

13. Cheating people of their rights spreads corruption on the earth:

“O my people! Give full measure and full weight, in all fairness, and do not cheat the people out of their rights, and do not spread corruption in the land. Q11/85

EXP: Disobediences to Allah especially rights upon fellow beings spread abuse and corruption on the earth. Imagine if everybody gives Zakah (obligatory charity, it is also a right upon a poor fellow being on rich people), and people do not cheat in business and in inheritance etc then there will be no poor person left and no theft, no robbery, no murder etc occurs on earth, because these are fundamentally to inequality of wealth distribution in the society.

14. Rejection of one Messenger of Allah is equivalent to rejection of All Messengers.

That was Aad; they denied the signs of their Lord, and defied His messengers, and followed the lead of every stubborn tyrant. 11/59

The people of Noah disbelieved the messengers 26/105

The people of Lot disbelieved the messengers 26/160

EXP: Allah send one Messenger to each of the nation mentioned in above verses, but He said they rejected their messengers. This implies that rejecting of one Messenger is equivalent to rejecting all, because we have to believe all messengers and their fundamental message was same, that is “Tawheed”

15 Creation of heavens and earth is greater (more challenging) than creation of mankind.

Certainly the creation of the heavens and the earth is greater than the creation of humanity, but most people do not know. 40/57

Inquire of them, “Are they more difficult to create, or the others We created?” We created them from sticky clay.37/11

Do they not consider that God, Who created the heavens and the earth, is Able to create the likes of them? He has assigned for them a term, in which there is no doubt. But the wrongdoers persist in denying the truth. 17/99

EXP: Allah’s answer to those who disbelieve in life after death, if He can create heavens and earth, then He can give life to them after death. Just think and ponder how this sky is there without pillars and these mountains, earth etc.

16. Why it is important and no choice but to accept Prophet Muhammad (SAW) as the last and final prophet and believe in him:

Those who follow the Messenger, the Unlettered Prophet, whom they find mentioned in the Torah and the Gospel in their possession. He directs them to righteousness, and deters them from evil, and allows for them all good things, and prohibits for them wickedness, and unloads the burdens and the shackles that are upon them. Those who believe in him, and respect him, and support him, and follow the light that came down with him—these are the successful. Say, “O people, I am the Messenger of God to you all—He to whom belongs the kingdom of the heavens and the

earth. There is no god but He. He gives life and causes death.” So believe in God and His Messenger, the Unlettered Prophet, who believes in God and His words. And follow him, that you may be guided. Q 7/157-158

EXP: These verses clearly say that without believing Prophet Muhammad (SAW), his message (Quran and sunnah), there is no salvation in hereafter. Successful are those who believed in him and followed him (Success is defined here in after life). Anybody who after the advent of prophethood to Muhammad (SAW) did not believe in him and his message will remain disbeliever in the eyes of Allah, no matter what other prophets he believes.

17. Every human being has witnessed in front of Allah that He is their Rabb before he/she came to this world through natural birth:

And when Your Lord summoned the descendants of Adam, and made them testify about themselves. “Am I not your Lord?” They said, “Yes, we testify.” Thus you cannot say on the Day of Resurrection, “We were unaware of this.” Nor can you say, “Our ancestors practiced idolatry before; and we are their descendants who came after them; will you destroy us for what the falsifiers did?” We thus elaborate the revelations, so that they may return. Q 7/172-174

EXP: This is the oath everybody (who was to be born in this world) took with Allah. So everybody has in his subconscious mind and heart that Allah is his/her Rabb, that is why Prophet said, “Every child is born on “FITRA” meaning on true nature of subconsciously recognizing Allah and Muslim, but it is their parents who turned him into atheist, Christian or a

Jew". So no human being will be able to claim that due to circumstances in this world, he/she did not know Allah and ascribed partners to Him.

18. Prophet Muhammad (SAW) did not have knowledge of unseen.

Say, "I have no control over any benefit or harm to myself, except as God wills. Had I known the future, I would have acquired much good, and no harm would have touched me. I am only a Warner, and a herald of good news to a people who believe." Q7/188

EXP: This verse clearly states that prophet does not know future or unseen world, only Allah is the knower of the unseen. It is beyond imagination that some people not only think prophet is knower of unseen but certain saints and pious people (alive or dead) and pray to them and ask things from them, which is pure shirk.

19. Non believers are the worst living creatures:

. The worst of creatures in God's view are those who disbelieve. They have no faith Q 8/55

EXP: The Arabic word used here also means they are not only worst human beings but worst than worst animal also;.

20. All prophets were man and from city:

We did not send before you except men, whom We inspired, from the people of the towns. Have they not roamed the earth and seen the consequences for those before them? The Home of the Hereafter is better for those who are righteous. Do you not understand? Q 12/109

EXP: Quran clearly says all Messengers of Allah were men and all were from cities, not deserts or remote towns.

21. Who are the people Allah favored?

Whoever obeys God and the Messenger—these are with those whom God has blessed/favored—among the prophets, and the sincere, and the martyrs, and the upright. Excellent are those as companions. Q 4/69

EXP: Allah talks about siddiqeen, shuhuda and salaheen, Salaheen are those who perform the rights of Allah and their fellow beings, Siddiqeens are those who are perfect in their faith and obeying Allah's and His Messenger commandments.

22. Quran is blessing and cure for believer (in spiritual sense), but at the same time same Quran and divine books can misguide or increase in rebellion and belief.

Say, "O People of the Scripture! You have no basis until you uphold the Torah, and the Gospel, and what is revealed to you from your Lord." But what is revealed to you from your Lord will increase many of them in rebellion and disbelief, so do not be sorry for the disbelieving people

Q 5/68

For those who believe, it is guidance and healing. But as for those who do not believe: there is heaviness in their ears, and it is blindness for them. These are being called from a distant place." Q 41/44

We send down in the Quran healing and mercy for the believers, but it increases the wrongdoers only in loss Q17/82

EXP: Quran is guidance for people who believe and are sincere with open mind to read and ponder over it, but people with bias and closed eyes and preconceived ideas about it will not benefit from it and will be misguided and increase in rebellion against Allah.

23. Purpose of the creation of humans and Jinns:

I did not create the jinn and the humans except to worship Me Q/51/56

EXP: It means Allah created them to worship Him alone, nobody else, no ascribing partners to Him in any way (committing shirk) .They worship Him because He is their creator ,so who else has a right to be worshipped by them. Worship here does not mean only, salah, zakat, Hajj and Fasting etc, but complete submission and obedience to Allah commandments.

24. Do not worship creation, but creator

And of His signs are the night and the day, and the sun and the moon. Do not bow down to the sun, nor to the moon, but bow down to God, Who created them both, if it is Him that you serve. Q41/37

EXP: Signs of day and night, sun and moon tells that there is only one God who is controlling the whole universe for the benefit of humans and Jinn and if there were other gods beside one God then this system would have collapsed due to conflict between them. So pray Him not His creation, like some do.

25. Allah is Most forgiving and also giver of severe punishment.

Your Lord is full of forgiveness towards the people for their wrongdoings, yet your Lord is severe in retribution. Q13/6

EXP: Allah does not punish people on their wrongdoings right away, but give chances so he may repent and correct his mistakes, sometimes He never even punishes in this world. (Allah says in another verse, if He starts punishing everybody on their bad deeds, then not a single soul would have escaped His punishment in this world) , but This is His

infinite Mercy that He ignores and give chances to us. At the same time He can be a severe punisher. Because if He always remains Merciful and forgives all the time then people will become brave in committing sins without any consequences, so Allah reminds His punishment too. A constant fear of punishment also takes away of hope of any future good deeds. A true believer always remains in between the state of hope and mercy from Allah and fear of His punishment.

26. Allah sent every nation a Warner:

You are only a Warner, and to every community is a guide.Q13/7

We sent you with the truth; a bearer of good news, and a Warner. There is no community but a Warner has passed through it. Q 35/24

EXP: Allah has send for every nation a Warner and a guide for their guidance, it is a different story whether the nation accepted or rejected His message.

27. Quran brings people from darkness to light with Allah's command.

Alif, Lam, Ra. A Scripture that We revealed to you, that you may bring humanity from darkness to light—with the permission of their Lord—to the path of the Almighty, the Praiseworthy. Q 14/1

It is He who sends down upon His servant clear revelations, to bring you out of darkness into the light. God is Gentle towards you, Most Compassionate Q57/9

God is the Lord of those who believe; He brings them out of darkness and into light. As for those who disbelieve, their lords are the evil ones;

they bring them out of light and into darkness—these are the inmates of the Fire, in which they will abide forever. Q2/257

EXP: The guidance of Allah is light, anybody who does not follow His guidance and follows somebody else (it could their own “nafs”, other humans or Satan) will end up in darkness, guaranteed.

28. Allah dislikes ingratitude. And ungratefulness

And when your Lord proclaimed: “If you give thanks, I will grant you increase; but if you are ungrateful, My punishment is severe.” And Moses said, “Even if you are ungrateful, together with everyone on earth—God is in no need, Worthy of Praise.” Q 14/7-8

EXP: It means Allah dislikes people who are ungrateful and there is severe punishment. It means if somebody is thankful he will benefit himself, not Allah. Allah does not need anybody’s gratitude, He is self praised. This in turn implies also that we should be thankful not only to Allah, but also whoever do us favor, like our parents, teachers, friends, coworkers etc.

29. This excuse of non believers (Who do not want to accept) Allah’s Messengers is repeated many times in Quran.

Their messengers said, “Is there any doubt about God, Maker of the heavens and the earth? He calls you to forgive you your sins, and to defer you until a stated term.” They said, “You are only humans like us; you want to turn us away from what our ancestors worshiped; so bring us a clear proof.” Q14/10

EXP: These three misconceptions was always the biggest hurdle in accepting the message of Allah by non believers.1) How come a human

being like them can become a Messenger of Allah and receive revelation. 2) How come we give up worship of those whose our forefathers were doing and you want us to worship only one God instead of many. 3) And also asked to bring clear proof (Note: Many prophet did bring miracles from Allah but non believers still did not believe and Allah eventually destroyed/annulated them)

30. Whoever is conscious of standing before his Rabb for his accountability and controlled his evil desires, paradise is his place.

But as for him who feared the Standing of his Lord, and restrained the self from desires. Then Paradise is the shelter. Q79/40-41

But for him who feared the standing of his Lord are two gardens Q55/46

EXP: Two ingredients of getting into paradise, one should be afraid that he has to stand up in front of Allah on the Day of Judgment to give his accountability of every single deed he did in this world and restrained his evil desires (which everybody has and are very tempting).

31. Satan will categorically deny that he misguided human beings in this world.

And Satan will say, when the issue is settled, “God has promised you the promise of truth, and I promised you, but I failed you. I had no authority over you, except that I called you, and you answered me. So do not blame me, but blame yourselves. I cannot come to your aid, nor can you come to my aid. I reject your associating with me in the past. The wrongdoers will have a torment most painful.” Q14/22

He promises them, and he raises their expectations, but Satan promises them nothing but delusions. Q4/120

EXP: How clearly Satan will deny that I am responsible for your sorry state of affair on this Day. He is essentially saying, Allah has given you intellect, eyes, ear to use, I had no power to force you in committing wrongful deeds, I was just inviting you through your desires, whispering and delusions/deceptions and you fell for it. Now blame yourself not me. A great lesson for all of us, who fulfill their desires without thinking it is Satan trick to take us to Hellfire.

32. Preacher should always start with himself and his close family and relatives.

My Lord, make me one who performs the prayer, and from my offspring. Our Lord, accept my supplication.” Q14/40

EXP: This is the supplication of Prophet Ibrahim, indicating that we should always pray and start dawa work (preaching) with our own family and relative first. We should always give good Islamic education and knowledge of Quran to our family members. Similarly Allah told our beloved prophet Muhammad (SAW) in Quran that warn your relatives. “And warn your close relatives’ Q/26/214” Allah has also directed us to save yourself and your family from hellfire in holy Quran.

33. Quran is notification for whole of humanity.

This is a proclamation for mankind, that they may be warned thereby, and knows that He is One God, and that people of understanding may remember. Q14/52

EXP: Since Quran is the final divine book and Prophet Muhammad (SAW) is the final messenger from Allah, then it is obvious that message of Quran is for whole of the humanity till the last Day.

34. A time will come when Non believers will wish that they were Muslims (believers).

Perhaps those who disbelieve would like to become Muslims. Q 15/2

EXP: This wishful thinking will occur at many places, but will be too late. 1) At the time of death, when Angeles will beat them to take their soul out of bodies. 2) In the Grave, when they will not be able to answer three questions 3) At the Day of Judgment by its severity on them.

4) When they will be thrown in the Hellfire etc.

35. Allah says, He revealed the Quran and He Himself is its protector.

Surely We revealed the Message (Quran), and We will surely preserve it. Q15/9

EXP: Meaning, saving Quran from any changes in its wording and it is a fact that after 1430 years later, not a single letter of Quran has changed. Because it is memorized by millions of people from age 7 and up. It is truly a living miracle in this modern era.

36. Allah told Angeles to prostrate Adam after He finishes Him creating.

“When I have formed him, and breathed into him of My spirit, fall down prostrating before him.” Q15/29

EXP: This prostration was for respect not to worship. Now prostration of any kind even for respected is prohibited in Islam.

37. Rejection of one Messenger is equivalent to rejecting all Allah's Messengers.

The people of the Rock also rejected the messengers. Q15/80

EXP: Prophet Salah was sent to people of "Hijr" but they denied him, then Allah said they rejected Messengers, although he was one Messenger, it means rejecting one Messenger is like rejecting all Messengers.

38. When someone dies, he is not alive in grave.

Those they invoke besides God create nothing, but are themselves created. They are dead, not alive; and they do not know when they will be resurrected. Q16/20-21

EXP: This verse has put to bed, the idea of some ignorant people that saint people or Allah's Messengers are alive in their grave and people go to their grave and ask for worldly things and make supplication (Dua) to them.

40. Allah does not like arrogant people.

Without a doubt, God knows what they conceal and what they reveal. He does not like the arrogant. Q16/23

EXP: The definition of arrogance as described by our beloved prophet, A) Denial of truth, even though his conscious tells him. B) Degrade other people.

41. People will not only carry load of their bad deeds, but also share the burden of other peoples bad deed to whom they misguided.

So let them carry their loads complete on the Day of Resurrection, and some of the loads of those they misguided without knowledge. Evil is what they carry. Q 16/25

EXP: Prophet said, whoever invites somebody to good, he will get reward also of the people who followed him towards goodness, conversely whoever invited for bad or evil things, he will also get punishment for the evil acts of the people who followed his advice.

42. Allah does not force people to choose right or wrong path (Clarification of destiny).

The idolaters say, “Had God willed, we would not have worshiped anything besides Him, neither us, nor our ancestors, nor would we have prohibited anything besides His prohibitions.” Those before them did likewise. Are the messengers responsible for anything but clear communication? Q 16/35

EXP: In this verse Allah has clarified the misconceptions of non believers and idolaters that they say that if we worship others with Him and made certain things forbidden (Haram), which He did not forbid, then Why Allah do not stop us with His mighty power. If He wanted, we could have never committed these things and if He is not stopping us from these things, then it means it is His Will.

Allah is telling them that this is their misconception; He has sent Messengers and His books to stop them from these acts. If Allah likes the act of Shirk (associating partners) then He would have not sent His

Books and Messengers. As this life is a test, so He gave you free choice to act which way you want to pursue. He will never forcibly make you to go to right or wrong path, and if He does so then there is no test for human beings. "Remember everything happens with Allah's permission, but not everything is His Will. He never wants His slave to associate partners with Him and disobey Him, but if you choose to do so, He will not forcibly stops you but facilitate you to perform the forbidden act and vice versa." Since Allah knows the future and knows what a slave of His will do, so He wrote this in the book in advance, which is called destiny, not like He wants us to do bad things because it was our destiny. Of course there are certain things in life which is beyond our control and when it happens then it is our destiny from Allah.

43. Another reason why there will be Day of Judgment.

And they swear by God with their most solemn oaths, "God will not resurrect anyone who dies." Yes indeed, it is a promise binding on Him, but most people do not know. To clarify for them what they differed about, and for the faithless to know that they were liars. Q16/38-40

EXP: This is other reason among others, Allah is describing, why Day of resurrection will occur. Allah will put to bed all the differences among the people on many things which they use to differ in this world and prove to Non believers that they were wrong and liars.

44. Sustenance provided by Allah to humans is not equal.

God has favored some of you over others in livelihood Q 16/71.

45. Non believers will not be allowed to offer any excuse or repentance on the Day of Judgment.

On the Day when We raise up a witness from every community—those who disbelieved will not be permitted, nor will they be excused. (ASKING FOR REPENTENCE) Q 16/84

EXP: every Messenger will testify on his nation that he conveyed the message of Allah to them, then Allah will not allow them to offer any excuse or ask for repentance. Because repentance is only in this world, after death, all doors of any good deeds, accepting truth or asking for repentance are closed.

46. Difference between justice (Adl), Ehsan and oppression (Zulm or baghi) in Quranic term.

God commands justice, and goodness, and generosity towards relatives. And He forbids immorality, and injustice, and oppression. He advises you, so that you may take heed. Q16/90

EXP: Justice should be done to everybody regardless he/she is your relative or not, no injustice should be done because of enmity, love or being your relative, second meaning is moderation (extremism in either side is prohibited in Islam on any matter)

Ehsan has several meaning

- 1) Best behavior, forgiveness, ignoring people mistakes and bad behavior.
- 2) Giving more than what is due, similarly paying more than the obligatory Zakat is Ehsan.
- 3) Pure intention and best behavior while worshipping (means, when you do any worship, then do like you are seeing Allah, if that is not possible than know Allah is seeing/watching you.

Oppression (Zulm/Bghi) is described as oppression and excessiveness against people.

According to Hadith, breaking of kinship and oppression against anyone are most disliked things in the eyes of Allah.

47. Broken promises and bad behavior by believers can cause non believers to avoid accepting Islam

And do not use your oaths to deceive one another, so that a foot may not slip after being firm, and you taste misery because you hindered from God's path, and incur a terrible torment. Q 16/94

EXP: Believers are warned that do not break oaths (promises) and indulge in bad behavior so that any non believer inclined to accept Islam turn away seeing your bad behavior (includes, cheating, broken promises, back biting, oppression, injustices etc). Because of this you will get not only punishment of bad deeds , but also punishment of stopping people coming to Islam due to your bad behavior.

48. Punishment and reason of converting back to non believers, after being a believer.

Whoever renounces faith in God after having believed—except for someone who is compelled, while his heart rests securely in faith—but whoever willingly opens up his heart to disbelief—upon them falls wrath from God, and for them is a tremendous torment. That is because they have preferred the worldly life to the Hereafter, and because God does not guide the people who refuse. Q16/106-107

EXP: Here Allah describe the punishment and reason why a believer revert back to non believer. According to Hadith Prophet Said the punishment of such a person in this life is capital punishment.

49. Allah ordered Prophet Muhammad (SAW) to follow the religion of Abraham (Ibrahim a.s).

Then We inspired you: “Follow the religion of Abraham, the Monotheist. He was not an idol-worshiper Q 16/123

EXP: Although Prophet Muhammad was the leader of all the prophets, still Allah told him to follow Ibrahim, because all the prophets and different books revealed by Allah and different way of life (Sharia) prescribed by Allah since day one,, all are based on one principle, oneness of Allah (Tawheed)

50. Permission of revenge in Islam;

. If you were to retaliate, retaliate to the same degree as the injury done to you. But if you resort to patience—it is better for the patient. 16/126.

51. According to Allah, the only thing stopped people accepting the truth (Islam) when guidance came to them was why Allah sends Prophet who is a human.

Nothing prevented the people from believing, when guidance has come to them, except that they said, “Did God send a human messenger?” Q17/94.

52. Non believers think that first of all, Day of resurrection won't happen, but if it does than they will get better reward there too.

And I do not think the Hour is coming. And even if I am returned to my Lord, I will find something better than this in return Q18/36

And when We let him taste a mercy from Us, after the adversity that had afflicted him, he will say, “This is mine, and I do not think that the Hour is coming; and even if I am returned to my Lord, I will have the

very best with Him.” We will inform those who disbelieve of what they did, and We will make them taste an awful punishment. Q41/50

Have you seen him who denied Our revelations, and said, “I will be given wealth and children”? Q19/77

EXP: Allah is asking question, how they know this, is they got any written promise from Him or they known the future and unseen,. How stupid their thinking is?.Allah says for those people He will increase their punishment.

53. Allah in Quran has given examples in all kind of different ways, easy ways so people can understand the truth and get guidance, but human beings are very argumentative.

We have elaborated in this Quran for the people every kind of example, but the human being is a most argumentative being. Q18/54

54. Only two things have stopped people accepting faith and asking for forgiveness when guidance came to them.

What prevented people from accepting faith, when guidance has come to them, and from seeking their Lord’s forgiveness? Unless they are waiting for the precedent of the ancients to befall them, or to have the punishment come upon them face to face. Q18/55

55. Who is the biggest oppressor in the eyes of Allah?

Who does greater wrong than he, who, when reminded of his Lord’s revelations, turns away from them, and forgets what his hands have put forward? We have placed coverings over their hearts, lest they understand it, and heaviness in their ears. And if you call them to guidance, they will not be guided, ever. Q18/57

56. Punishment for those who practice some commandments of Allah and reject others due to their own convenience.

Is it that you believe in part of the Scripture, and disbelieve in part? What is the reward for those among you who do that but humiliation in this life? And on the Day of Resurrection, they will be assigned to the most severe torment. God is not unaware of what you do. Q2/85

57. Who do not obey their parents are wretched tyrants.

He said, "I am the servant of God. He has given me the Scripture, and made me a prophet... And has made me blessed wherever I may be; and has enjoined on me prayer and charity, so long as I live. And kind to my mother, and He did not make me a disobedient rebel. Q19/32.

EXP: This was the answer given by Prophet Jesus as an infant in the crib, when people made accusation to Mary of her son without father. He said he will be kind to her mother (when he grows up) and will not be a wretched tyrant, which implies people who do not obey and kind to parents possess these qualities.

58. Nobody can intercede on anybody's behalf on the Day of Judgment unless Allah gives him permission.

They will have no power of intercession, except for someone who has an agreement with the Most Merciful. Q19/87

God! There is no god except He, the Living, the Everlasting. Neither slumber overtakes Him, nor sleep. To Him belongs everything in the heavens and everything on earth. Who is he that can intercede with Him except with His permission? He knows what is before them, and what is behind them; and they cannot grasp any of His knowledge,

except as He wills. His Throne extends over the heavens and the earth, and their preservation does not burden Him. He is the Most High, the Great. Q2/255 (Also known as Ayatul kursi)

59. Quran was revealed on Prophet, so he becomes sad and worried due to non acceptance by people.

We did not reveal the Quran to you to make you suffer. But only as a reminder for him who fears. Q 20/2-3

(WE Have not revealed Quran so) perhaps you may destroy yourself with grief, chasing after them, if they do not believe in this information. Q 18/6.

60. Firown asked a very tricky Question with Prophet Musa, when he invited him to Allah so he can be saved from punishment, he said what will happen to people who passed away before us as nobody came to them to invite towards your Allah.

He said, "Who is your Lord, O Moses." He said, "Our Lord is He who gave everything its existence, then guided it." He said, "What about the first generations? he said, "Knowledge thereof is with my Lord, in a Book. My Lord never errs, nor does He forget. Q20/49-52

EXP: Mosa (A.S) gave a beautiful reply that neither you nor me know the answer of this, but Allah knows everything and everything written in His book, He will give reward or punishment according to his unlimited knowledge and true justice as He encompasses everything.

61. Four things are required to get Allah's forgiveness.

And I am Forgiving towards him who repents, believes, acts righteously, and then remains guided. Q20/82.

EXP: 4 conditions to get Allah's forgiveness, sincere repentance (not going back to the sins again), believes in fundamental of Islam, act

according to injections of Quran and sunnah all the time and die in the state of believe (iman).

62. Every sect of religion is happy that their sect is right.

Of those who divided their religion, and became sects; each faction pleased with what they have. Q30/32

EXP: Every sect of a religion believes that they are rightly guided, others are wrong and misguided. But prophet Muhammad (S.A.W) has clearly said that that only those are guided which follow my sunnah and my companions, rest are misguided. Unfortunately the Muslim Ummah is also divided in so many different sects and each one of them thinks they are right and rest are misguided, like earlier people from books (Christians and Jews)

63. People should not look at worldly things other people got, because they are test for them from Allah.

And do not extend your glance towards what We have given some classes of them to enjoy—the splendor of the life of this world—that We may test them thereby. Your Lord’s provision is better, and more lasting. Q 20/131.

Do not be impressed by the disbelievers’ movements in the land. A brief enjoyment, then their abode is Hell. What a miserable resort. Q3/196-197

64. Nobody can question Allah, but He will question everybody.

He will not be questioned about what He does, but they will be questioned. Q21/23

65. Everybody including prophets will die.

We did not grant immortality to any human being before you. Should you die, are they then the immortal? Every soul will taste death. We burden

you with adversity and prosperity—a test. And to Us you will be returned.
Q 21/34-35

EXP: This statement from Allah has completely eradicated the notion of some who thinks prophets, saints, and religious people live and they ask them for their needs thinking they are alive and help them through Allah to fulfill their worldly needs. Allah may save all us from this thinking which is Shirk, an unpardonable crime in the sight of Allah.

66. Non believers will ask a second chance after death to go back to the world and become believers and do good deeds, but Allah says even given chance they will do same bad deeds.

If only you could see, when they are made to stand before the Fire; they will say, “If only we could be sent back, and not reject the revelations of our Lord, and be among the faithful.” What they used to conceal before will become clear to them. And even if they were sent back, they would revert to what they were forbidden. They are liars. Q6/27-28

Until, when death comes to one of them, he says, “My Lord, send me back. That I may do right in what I have neglected.” By no means! It is just a word that he utters. And behind them is a barrier, until the Day they are resurrected. Q23/99-100

67. Whoever spread immorality among believers will have painful punishment.

Those who love to see immorality spread among the believers—for them is a painful punishment, in this life and in the Hereafter. God knows, and you do not know. Q24/19

EXP: Based on this Ayah from Quran, we should all look our own behavior that are we not involved in spreading immorality by buying TV, watching movies with friends, family kids, bringing immoral magazines , videos to home etc.

68. One should never stop giving /helping poor relatives even if they hurt you.

Those of you who have affluence and means should not refuse to give to the relatives, and the needy, and the emigrants for the sake of God. And let them pardon, and let them overlook. Do you not love for God to pardon you? God is All-Forgiving, Most Merciful. Q24/22

69. If you visit somebody and he cannot meet you and ask you to return back, we should not mind that gesture.

O you who believe! Do not enter homes other than your own, until you have asked permission and greeted their occupants. That is better for you, that you may be aware. And if you find no one in them, do not enter them until you are given permission. And if it is said to you, "Turn back," then turn back. That is more proper for you. God is aware of what you do. Q24/27-28.

70. Non believer's good deeds are like a mirage in a desert.

As for those who disbelieve, their works are like a mirage in a desert. The thirsty assumes it is to be water. Until, when he has reached it, he finds it to be nothing, but there he finds God, Who settles his account in full. God is swift in reckoning. Q24/39

EXP: All the good deeds which non believers do in this world, like charity, helping and good relations with their relatives, community services/help, good behavior with parents and neighbors will be no use for them on the Day of Judgment if they are non believers. Believing in Allah, His books, messengers and foremost Prophet Muhammad and Quran is a must for acceptance of their deeds.

71. Who are winners and successful in the eyes of Allah.

Whoever obeys God and His Messenger, and fears God, and is conscious of Him—these are the winners. Q24/52

72. Which people deserve Allah's mercy?

Pray regularly, and give regular charity, and obey the Messenger, so that you may receive mercy. Q24/56

73. Whose houses we are allowed to eat without permission.

There is no blame on the blind, nor any blame on the lame, nor any blame on the sick, nor on yourselves for eating at your homes, or your fathers' homes, or your mothers' homes, or your brothers' homes, or your sisters' homes, or the homes of your paternal uncles, or the homes of your paternal aunts, or the homes of your maternal uncles, or the homes of your maternal aunts, or those whose keys you own, or the homes of your friends. You commit no wrong by eating together or separately. But when you enter any home, greet one another with a greeting from God, blessed and good. God thus explains the revelations for you, so that you may understand. Q 24/61

74. Prophet Muhammad (SAW) is universal/ for all humanity (for all the people and Jinns of the world, regardless of race, color, ethnicity or followers of previous scriptures)

Blessed is He who sent down the Criterion (Quran) upon His servant, to be a warning to humanity. Q 25/1.

75. Four different attributes of Allah.

He to whom belongs the kingdom of the heavens and the earth, who took to Himself no son, who never had a partner in His kingship; who created everything and determined its measure. Q 25/2.

76. Allah has promised Paradise to believers with righteous deeds, this promise can be demanded by these people (Subhan Allah).

They will have therein whatever they desire, forever. That is upon your Lord a binding promise (worthy to be) requested Q 25/16

EXP: This promise will definitely will be fulfilled by Allah, just like you can demand your loan, same way Allah has promised Jannah and believers can demand that, Subhan Allah, how much mercy and compassion Allah shows to His beloved people that He has made binding on Him to fulfill this promise.

77. Definition of wasteful, stinginess and moderation spending in Islam.

And those who, when they spend, are neither wasteful nor stingy, but choose a middle course between that. Q 25/67

EXP; Spending in Allah's disobedience is wasteful, not spending in the cause of Allah is stinginess and spending in Allah's commandments and obedience is moderation.

78. Another purpose of creating this universe.

We did not create the sky and the earth and what is between them for amusement. If We wanted amusement, We could have found it within Us, were We to do so. In fact, We hurl the truth against falsehood, and it crushes it, so it vanishes. Woe unto you, for what you describe. Q21/16-18.

EXP: The purpose of creation of the universe is that the conflict between truth and falsehood and fight between good and evil can be settled and truth will prevail over falsehood.

79. What Prophet Ibrahim (AS) told about Allah to his nation of idol worshippers.

You and your ancient ancestors (who worship idols) are enemies to me, but not so the Lord of the Worlds... He who created me, and guides me. He who feeds me , and waters me .And when I get sick, He heals me. He who makes me die, and then revives me. He who, I hope, will forgive my sins on the Day of the Reckoning.. Q 26/ 77-82.

80. A beautiful supplication of Prophet Ibrahim (AS).

My Lord! Grant me wisdom, and include me with the righteous. And give me a reputation of truth among the others. And make me of the inheritors of the Garden of Bliss. And forgive my father—he was one of the misguided. And do not disgrace me on the Day they are resurrected. The Day when neither wealth nor children will help. Except for him who comes to God with a sound heart.” Q 26/83-89.

81. Quran was mentioned in earlier scriptures.

It is a revelation from the Lord of the Worlds. The Honest Spirit came down with it. Upon your heart, that you may be one of the warners. In a clear Arabic tongue. And it is in the scriptures of the ancients. Q 26/196.

82. Allah never destroys a nation until He sends a Warner.

Never did We destroy a town, but it had warners Q 26/08

Nor do We ever punish until We have sent a messenger. Q17/15

Your Lord never destroys cities without first sending a messenger in their midst, reciting to them Our revelations. And We never destroy the cities, unless their people are wrongdoers. Q 28/59

83. Substitute wrong deed with good deed.

But whoever has done wrong, and then substituted goodness in place of evil. I am Forgiving and Merciful. Q 27/11

84. Even birds know that Messengers of Allah do not know the knowledge of unseen and they also has sense of Allah’s oneness.

I have learnt something you did not know. I have come to you from Sheba, with reliable information. I found her and her people worshipping the sun, instead of God. Satan made their conduct appear good to them, and diverted them from the path, so they are not guided. Q27/22,24.

EXP: When hoopoe came and explained to Prophet Solomon the reason of his absence, he said you do not know what I found out that people of Saba worship sun and Satan has misguided them. It tells us that even birds knows that Prophets do not know the unseen (unless Allah informs them) and they also have sense and believe that people who worship other than Allah are misguided and one must believe in Allah's oneness (Subhan Allah).

85. Categorical denial by Allah that no one knows the future except Him.

Say, "No one in the heavens or on earth knows the future except God; and they do not perceive when they will be resurrected." Q 27/65

EXP: How misguided are people who believe, saints, fortune tellers, even prophets know future and unseen. Prophets only know unseen whatever Allah tells them, they do not know any future things at their own.

86. Another reason why Prophet Muhammad (SAW) was sent as messenger.

It was a mercy from your Lord that you may warn people who received no Warner before you, so that they may take heed. Otherwise, if a calamity befell them as a result of what their hands have perpetrated, they would say, "Our Lord, if only You had sent us a messenger, we would have followed Your revelations, and been among the believers." Q 28/46-47.

87. Another reason of Quran's revelation in smaller portions, not all at once.

Those who disbelieve say, "Why was the Quran not revealed to him at once?" Thus in order to strengthen your heart thereby, and We revealed it in stages. Whatever argument they come to you with, We provide you with the truth, and a better exposition. Q 25/32-33.

88. Who is most unguided and astray?

But if they fail to respond to you, know that they follow their desires/fancies. And who is more lost/astray than him who follows his desires without guidance from Allah? Allah does not guide the unjust people. Q28/50

89. Do not indulge in arguments with ignorant people.

And when they hear vain talk, they avoid it, and say, “We have our deeds, and you have your deeds; peace be upon you; we do not desire the ignorant.” Q28/55

EXP: This is not the Islamic greeting of “Peace be upon you Rather, it means “You are secure from being treated in a like manner by us”.

90. Even Prophet cannot guide anybody he wishes.

You cannot guide whom you love, but God guides whom He wills, and He knows best those who are guided. Q28/56.

91. Good deeds will be reward more and bad deeds reward is equal to the act.

Whoever brings a virtue will receive better than it. But whoever brings evil—the evildoers will be rewarded only according to what they used to do. Q28/84.

92. Believers will be tested, won't get reward just by lip service that they are believers.

Have the people supposed that they will be left alone to say, “We believe,” without being put to the test? We have tested those before them. God will surely know the truthful, and He will surely know the liars’
Q 29/2-3

93. Nobody's obedience is acceptable in disobedience of Allah (Even parents)

We have advised the human being to be good to his parents. But if they urge you to associate with Me something you have no knowledge of, do not obey them. To Me is your return; and I will inform you of what you used to do Q29/8

94. Believers who do righteous deeds, their sins will be removed.

Those who believe and do righteous deeds—We will remit their sins, and We will reward them according to the best of what they used to do. Q29/7

EXP: Remember major sins will only be removed by sincere repentance and haqooq ul ibad (Rights of your fellow beings) will not be erased, until you pay back to that person his/her violated rights or he/she forgives you.

But of course Allah has the authority to forgive any sin He wants, above mentioned is a general rule according to Quran and Hadith. Remember also that Allah has mentioned in Quran unequivocally that He can forgive any sin He wants, but will never forgive "SHIRK" (Associating partners with Him).

95. Who are deprived of Allah's Mercy?

Those who disbelieved in Allah's signs and the meeting with Him—these have despaired of My mercy. For them is a painful torment. Q29/23.

96. Another reason why Prophet Muhammad (SAW) was unlettered.

Likewise, We revealed to you the Scripture. Those to whom We gave the Scripture believe in it, and some of these believe in it. None renounce Our communications except the disbelievers. You did not read any scripture before this, nor did you write it down with your right hand; otherwise the falsifiers would have doubted. Q29/48

97. Encouragement for migration.

O My servants who have believed: My earth is vast, so worship Me alone. Q29/56

EXP: If people cannot practice their Islamic religious beliefs freely in an area, then they are encouraged to migrate to other land where they can.

98. The value of worldly life in the eyes of Quran/Allah.

The life of this world is nothing but diversion and play, and the Home of the Hereafter is the Life, if they only knew. Q29/64.

99. Beautiful example of Allah's oneness (Tawheed, not associating partners, as all are His slave and creation).

He illustrates an example for you, from your own selves: do you make your servants full partners in the wealth We have given you? Do you revere them as you revere one another? We thus explain the revelations for a people who understand. Q30/28.

100. Every person is born as a Muslim (with natural inclination to believe in oneness of Allah).

So devote yourself to the religion of monotheism—the natural instinct God has instilled in mankind. There is no altering God's creation. This is the true religion, but most people do not Q30/30

EXP: Every human being is born on "fitrah", the natural inborn inclination of man to worship his creator prior to the corruption of his nature by external influences. Thus, Islamic monotheism is described as the religion of "fitrah"—that of the inherent nature of mankind.

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