

# Are We True Slave Of Allah (SWT)?

We all Muslims claim that we are slave of Allah. Nothing wrong in claiming such a statement, as we all have rights according to our understanding of our religion. Some people think that implementing 5 fundamentals (Pillars) of Islam (Kalima, Salah, Fasting, Zakat and Hajj) guarantees that we should be categorized as (Abd of Rehman) slave of Allah, some things taking care, rights of others as mandated by Islam is sufficient to fall in this category, other claims staying away from Haram (forbidden) and sticking to Halal (Allowed) In Shareah (Islamic Law) is good enough to be called slave of Allah. So several interpretations can be found in this regard. All may be partially true but Allah (SWT) is so Merciful that through His Quran and His Messenger Muhammad (SAW) He didn't left anything for our interpretation and told us clearly everything in black and white.

In Surah "AL Furqan " Allah (SWT) clearly stated Nine (9) conditions we must fulfill to be eligible to be called Slave of Allah (ABD Rehman) . Allah says in AYA# 63 through #74

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ  
قَالُوا سَلَامًا

وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا

وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا

إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا

وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ ذَلِكَ قَوَامًا

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا

يُضَاعَفْ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَيَخْلُدْ فِيهِ مُهَانًا

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَأُولَئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ  
وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَى اللَّهِ مَتَابًا

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا بِاللَّغْوِ مَرُّوا كِرَامًا

وَالَّذِينَ إِذَا دُكِّرُوا بِآيَاتِ رَبِّهِمْ لَمْ يَخِرُّوا عَلَيْهَا صُمًّا وَعُمْيَانًا

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا فُرَّةً أَعْيُنٍ وَاجْعَلْنَا  
لِلْمُتَّقِينَ إِمَامًا

## Translation:

1. True Servants of the Most Compassionate (Rehman/Allah) are those who walk on the earth in humility and when the ignorant people address them, They say: "Peace"
2. Who pass the night prostrating before their Rabb and standing in Prayers:
3. Who Say : Our Rabb ! Ward off the punishment of Hell from us, for its punishment is atrocious.- certainly it is an evil abode and an evil resting place.

4. Who when they spend, are neither extravagant nor stingy, but keep the balance between the two extremes.
5. Who do not invoke any other god besides Allah, nor kill any soul which Allah has made sacred, except for just cause, nor commit fornication – he that does this shall be punished for his sins, and his punishment shall be doubled on the Day of Resurrection and in disgrace he shall abide forever, except the one who repents, becomes a true believer, and start doing good deeds, for then Allah will change his evil deeds into good deeds, and Allah is Most Forgiving and Most Merciful.
6. He that repents and does good deeds has truly turned to Allah in good faith.
7. Those are the ones who do not bear witness to falsehood and, if they ever pass by futility, pass with dignity.
8. Who, when reminded about the revelations of their Rabb, do not turn a blind eye and a deaf year to them.
9. Who pray: “Our Rabb! Make our wives and children the comfort of our eyes, and make us leaders of the righteous.

Based on above Ayat we now know that according to Quran , people who fulfill the above nine conditions are truly slave of Allah. The question is now that are we fulfilling these 9 conditions? If so then Alhamdulliah we are His slave, if not then try your best to achieve these traits.

**Important Note:** Did you notice in these 9 conditions Quran laid out to become true slave of Allah, anywhere He mentioned Five fundamental pillars of Islam (That is, Salah, Zakat, Fasting, Hajj)? No, why? Because these are prerequisite and obligatory (Fariad) acts to become a Muslim, it is a given thing , we have to do this, without these acts we are not even a believer, forget about becoming a slave of Allah. Fundamentals of Islam are datum level worship to be a believer, we need to do much more especially fulfilling the rights of others (Haqooq ul Ibad) to become true believer (Momin). For the list of Haqooq ul Ibad (What are rights of other please read my other article on this subject in the same website).