Importance of sending Salutation (Darud and Salam) to our Beloved Prophet Muhammad (ﷺ)

In the Quran there are so many (83 times) Allah (ﷺ) addressed directly to believers by saying (يَا أَيُّهَا الَّذِينَ آمَنُوْ

O' YOU WHO BELIEVE! Then some order /commandments come from Allah (³/₄) to follow for us (The believers). But there is a very different and unique Aya in Quran from rest of the Ayats addressing believers.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

"Indeed Allah and His Angeles send blessings on the Prophet. O believers, call for Allah's blessings on him and salute him with all respect".

In this Allah (拳) did not say "O who you believe send blessings to the Prophet, but He says before you there were Angeles who did that and before you I Allah Himself the Almighty has started this act. So Allah is saying that He started this Blessing on Prophet, then His Angels then you.

If Allah (ﷺ) has only said "o, you who believe" I want you to send blessing and salutation to Prophet, then by itself, it would have been a great thing and we would have gladly obeyed it as it is the commandment of our Lord. But He is saying is little different, He says Join Him and His Angeles who are already blessing and sending salutation to Prophet Muhammad) ﷺ). They did not bless him before or in the future, but continuously blessing the Prophet so you believers come and join Me.

There are enormous indication that came with this verse, urging you, motivating you to come and do this blessing on the Prophet (ﷺ), so you can be in agreement with the Angeles and with Allah (ﷺ). We should ask ourselves what kind of an

effect does this have on our hearts. Are we still hesitant? Do we still reluctant? Do we still refrain from sending salutation/blessings to our beloved Prophet after we know that Allah Himself and the Angeles are doing that? Amazing how many days, months and years we wasted in not doing this or doing rarely and occasionally.

Also remember the Hadith:

Abu Huraira reported: The Prophet, peace and blessings be upon him, ascended the pulpit and he said, "Amin, amin, amin." It was said, "O Messenger of Allah, you ascended the pulpit and said amin, amin, amin." The Prophet said, "Verily, Gabriel came to me and he said: Whoever reaches the month of Ramadan and he is not forgiven, then he will enter Hellfire and Allah will cast him far away, so say amin. I said amin. Whoever sees his parents in their old age, one or both of them, and he does not honor them and he dies, then he will enter Hellfire and Allah will cast him far away, so say amin. I said amin. Whoever has your name mentioned in his presence and he does not send blessings upon you and he dies, then he will enter Hellfire and Allah will cast him far away, so say amin. I said amin. I said amin.

Source: Ṣaḥīḥ Ibn Hibbān 915

Grade: Sahih (authentic) according to Al-Albani

قِيلَ يَا رَسُولَ اللَّهِ إِنَّكَ حِينَ صَعِدْتَ الْمِنْبَرَ قُلْتَ آمينَ آمينَ آمينَ عَنْ أَبِي هُرَيْرَةَ أَنّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ صَعِدَ الْمِنْبَرَ فَقَالَ وَمَنْ آمينَ فَقُلْتُ آمينَ قُلْ اللَّهُ فَأَبْعَدَهُ النَّارَ فَدَخَلَ لَهُ يُغْفَرُ وَلَمْ رَمَضَانَ شُهْرَ دُرَكَا مَنْ فَقَالَ أَتَانِي جِبْرِيلَ إِنَّ آمِينَ آمينَ قَالَ فَدَخَلَ فَمَا َ عَلَيْكَ يُصلَ فَلَمْ عِنْدَهُ ذُكِرْ ثَنْوَمَ آمِينَ فَقُلْتُ آمِينَ قُلْ اللَّهُ فَأَرْعَدَ آمينَ قُلْ اللَّهُ فَأَبُو مَا آعَنِي مَعَنَ فَقَلْ عُذَهُ فُكَرْ أَنْ فَوَمَ آمِينَ فَقُلْتُ آمِينَ قَلْ اللَّهُ فَأَنْعَدَهُ النَّارَ فَدَخَلَ فَمَا آمينَ فَقَلْتُ آمِينَ قُقَلْتُ آمينَ قُلْ اللَّهُ فَأَبْعَدَهُ النَّارَ

المحدث الألباني 1679

Let's start sending darood/Salutation on our beloved Prophet now, every day, when his name is mentioned and as much as possible.

NOTE: There is lots of reward also from Allah (ﷺ) for sending blessing on Prophet (ﷺ). For details of these rewards, please read my article "100 great Favors of Allah on the ummah of our beloved Prophet" in this same website.