

## Is Allah (ﷻ) Is Responsible for The Sustenance Of Every Moving Creature On Earth?

The answer to this question will be given in the light of Aya # 6 of Surah Hud in the Quran. Quran says:

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ  
مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلٌّ فِي كِتَابٍ مُبِينٍ

There is no moving creature on Earth whose sustenance is not provided by Allah (ﷻ). He knows its living and resting place and all that is recorded in a clear Book”

As Allah’s every word is true and perfect than a question comes in mind that If Allah (ﷻ) is responsible for every moving creature’s (Which obviously includes human beings) sustenance than why so many people die of hunger in this world?. This is very legitimate and logical question. The answer to this question is that it is very true that Allah (ﷻ) has provided enough natural resources in terms of land, water resources (rain, oceans, rivers) technology to human, raw material from earth and from oceans, animals, sea food, trees, different fruits and vegetation etc that are enough for the entire population from day one to the end of time so that if it is properly used, distributed and spend in accordance with the commandments of Allah (ﷻ), there will be no single human being will go hungry and die from hunger. Even He produces milk in mother’s breast for new born babies even before their birth.

So the problems lies with the Allah’s Khalifa (Representative of Allah in this world as mentioned in Quran at the time of creation of Adam in

conversation with the Angeles). If the human beings who are in position of successors, rulers, leaders or any authoritative position over peoples in the society becomes corrupt themselves and start corruption and exploitation of people under them and start amassing wealth and resources unjustly from poor and weak segment of the society, no justice for poor and privileges for rich, influential peoples and ruling elite. Then Allah's scheme designed for this whole system of the world gets disturbed and rich starts become richer and poor start getting poorer and times comes when people start so much suffering that they start dying of hunger.

People not only exploit other people, they spread corruption on earth, like environmental destruction, cutting trees, by polluting oceans , they kills sea animal, which is vital source of food Allah created for humans. An unnecessary war causes massive destruction to economies of the countries. This creates scarcity of resources for people to live and earn their livelihood to feed their families. These all evil acts of humans and many more cause this hunger problem.

Another reason for hunger is not following Allah's commandments regarding economics laws for people. Allah orders to pay Mandatory Zakat (Alum) on your excess income, Allah orders rich to help poor, well to do people should take care financially their poor relatives, destitute neighbors and communities. Imagine if everyone in this world gives correct Zakat on their wealth, there will be nobody left poor not to afford food for himself and his family? Allah prohibited Riba (interest income) and this interest ridden economy has destroyed the whole humanity. Taking interest on borrowed money, individual or rich nations are getting richer and richer and poorer nation are getting poorer day by day.

Another factor that causes hunger in the world is the wastage of food we do. Look how much food are wasted in Buffets, Restaurants, weddings, parties, homes and super markets (Throwing expired foods), even crops are destroyed purposely to manipulate grain markets of the world. Prophet Muhammad (ﷺ) has strictly prohibited wastage of food. It is estimated that wastage of food we humans do now a days can easily feed 1/3 rd or more of the population.

Combining all above mentioned facts is the reason that despite Allah's responsibility of providing sustenance to every living creature, we see people are dying without getting their sustenance which Allah provided to the world with His infinite Mercy. Put simply in this way that if you give your son \$1000 to give to poor people, he doesn't give to them and takes himself then it is not your fault but your son's. Similarly Allah (ﷻ) has fulfilled His promise but His Khalifa (Human beings) on earth violated His trust. This is also test for human beings that how much duties given to them according to their capacity and authority and how they fulfilled their obligation to their fellow being and ultimately to Allah. They will definitely be held accountable in the court of Allah on the Day of Judgment.