

# Proof of Allah's (ﷻ) Sole Power without Any Partners in One Aya of Quran:

إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ  
بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ  
فِيهَا مِنْ كُلِّ دَابَّةٍ وَتَصْرِيفِ الرِّيَّاحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَاءِ وَالْأَرْضِ لآيَاتٍ  
لِّقَوْمٍ يَعْقِلُونَ

**Surely, in the creation of the heavens and the earth, in the alternation of the night and the day, in the sailing of the ships through the ocean for the profit of mankind, in the rain which Allah sends down from the skies, with which He revives the earth after its death and spread in it all kinds of animals, in the change of the winds and the clouds between the sky and the earth that are made subservient, these are the signs for rational people. [Surah Baqara, Aya 164]**

This Aya of the Quran is very comprehensive in terms of universe creation and its planning of running the whole system by 7 critical components. They are mentioned in one Quranic Aya (Which are not in any Aya together).

1. Creation of sky and earth. Which is integral part of any universal system and do not need an explanation about its importance in human existence.
2. Alteration of day and night , light in the day and darkness in the night is essential so people can do their business activities in days and have rest in darkness and then lengthening of night and shortening of days and vice versa are essential for smooth running of the system.
3. Sailing of ships in the ocean for trade and transporting of huge amount of cargo including food items from one part of the area to other is imperative for human survival.

4. Rain is essential for earth's vegetation, fruits, growing of grains for human consumption and drinking water is all self explanatory.

5. Existence of every kind of animals are not only necessary for the movement of goods and transportation for humans, uses in wars, in farming but also for human consumption is pivotal for human survival.

6. All kinds of winds (cold, hot, eastern, western, southern or northern, rainy etc) are necessary need according to human's inhabitation.

7. Clouds which are in between earth and sky are subservient to Allah's command to use it wherever He wills, according to His wisdom and knowledge.

Now the entire above mentioned phenomenon does not point to one Allah's power and His sole authority and His oneness? If a man were to observe the constant operation of this universe, reflect on it in a manner befitting a rational being, and think about it without either stubbornness or bias, he would find sufficient signs to convince him that this gigantic system is absolutely subservient to the will of the Omnipotent and Wise Being, Who alone wields all power and authority. Moreover, this system seems to be such as to rule out all possibility of any interference from others whether independent of the Creator of the universe or in partnership with Him. Since this One True God is the Lord of all creation and none else is in possession of any power or authority, none is entitled to any share in His godhead or over lordship.