

Allah (ﷻ) Provides Good Provision to His Obedient Slaves In This World Too.

Quran in the following Ayat said:

وَأَنِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا إِلَيْهِ يُمَتِّعْكُمْ مَتَاعًا حَسَنًا إِلَىٰ أَجَلٍ مُّسَمًّى وَيُؤْتِ كُلَّ ذِي فَضْلٍ فَضْلَهُ وَإِن تَوَلَّوْا فَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ كَبِيرٍ

That you may seek forgiveness of your Rabb and turn to Him in repentance, He will grant you good provision and enjoyment of life until an appointed term, and will bestow favor on everyone who has merit. But should you turn away (from the truth), I fear for you the punishment of a dreadful day. Surah Hud #3

مَنْ عَمِلَ صَالِحًا مِّن ذَكَرٍ أَوْ أُنثَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيَاةً طَيِّبَةً وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ

Whoever does righteous deeds, whether male or female, provided he is a believer, We are surely grant him to live a good life, and We will certainly reward such people according to the noblest of their deeds in the hereafter.

Surah An-Nahl #97

فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهِدُوا ذَوِي عَدْلٍ مِّنكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ذَلِكُمْ يُوعَظُ بِهِ مَن كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَمَن يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا

وَيَرْزُقُهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَالِغُ
أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا

---And whoever fears Allah- He will make for him a way out. And will provide for him from where he does not expect. And whoever relies upon Allah- then He is sufficient for him. Indeed, Allah will accomplish His purpose. Allah has already set for everything a [decreed] extent. Surah AT-Talaq #2,3

Allah's assurance that "He will let you enjoy a good provision and happy life for a term appointed" in these Ayat is to categorically remove the misunderstanding which Satan put in the heart of everyone that if you follow Allah's commandments, your life in this world would be miserable, depressed and unhappy.

We all know that it is common belief that piety inevitably brings poverty, distress and ignominy to the person who adopts truth, righteousness and good virtues.

Generally everybody struggles with two things in life

- 1) Financial requirements
- 2) Personal desires.

To earn halal (Legitimate) income requires hard work, long working hours, patience, avoiding temptation etc, but earning illegal money is easy, you can cheat, do fraud in business dealings, earning interest which is without any risk, winning lottery, theft and gambling etc. So shaitan tells people that to live comfortable life you must not live a pious life. Similarly if you follow Allah's commandments, you have to control your desires, you have to put discipline in life, give up lazy life to pray, no illicit sexual activity, drinking, partying and music etc. So from worldly point of view life will be miserable and unhappy. But Allah is promising in these Ayats that is not true, in contrary if you follow Allah's commandments, your life will be happy and Allah will give you good provision in

life (provision, Risq or Allah's fazal) not only means financial security, but also means health, children, respect in society and fame etc.

Now the question is how Allah provides good provision? There are several ways Allah does:

1) He will give content in your heart and life, meaning whatever you have in life, you will have full satisfaction in life, no depression, and distress in life.

2) He will put Barakah (Blessings) in your Risq.

3) Will provide happiness with your spouse, children and family members, friends and community. He may give you long life with great health.

It is common experience in life that only those people enjoy real peace of mind and are honored and respected who are God fearing and possess a pure character, who are fair and generous in their affairs and dealings. They are trusted by all and none fears any wrong or wickedness from them.

But on the other hand, if you do not follow Allah commandments, you may be filthy rich, have children, spouse, fame, power but your life can be miserable, no inner satisfaction, disrespect in society, misbehaved children, ruined marriage life or have severe health issues, sexual diseases etc. That's what you see now a days that most rich and fame people either commit suicide or go on drugs to take themselves out of misery of this world.

According to Quran, the provisions of life are either "Mataul-hasana" meaning good provisions or "Mata-Ghuroor" meaning deceptive provisions. Here those, who return to Allah, have been assured that they will be given good provisions of life and not deceptive ones.